

# HENNEPIN COUNTY

MINNESOTA

## Human Services and Public Health Contract Report #2403

**Date:** 02/22/2024  
**To:** Clerk of the County Board  
**From:** Human Services and Public Health  
**Subject:** BAR Number 24-0067  
**Board Action Date:** 03/05/2024

[Electronic Provider File \(EPF\)](#)

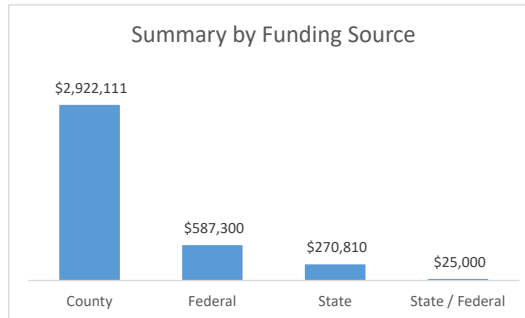
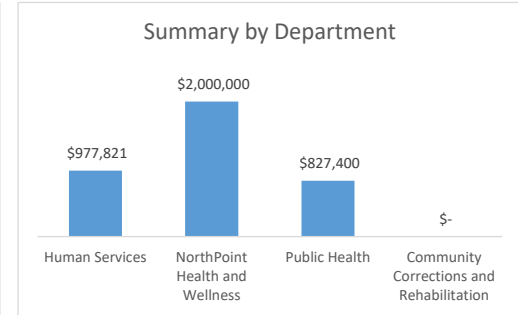
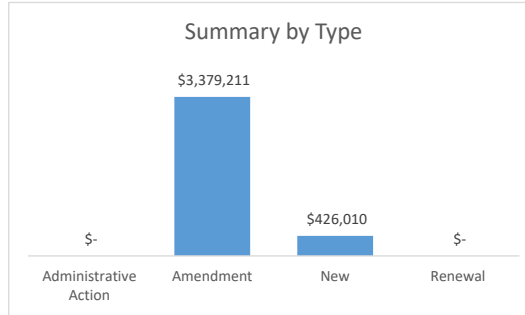
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### Summary of Contract Actions

| Action Type/Department/Service Area             | # of Actions | Action Total       |
|---|--------------|--------------------|
| <b>Administrative Action</b>                    | <b>2</b>     | <b>\$0</b>         |
| <b>Human Services</b>                           | <b>2</b>     | <b>\$0</b>         |
| Behavioral Health                               | 2            | \$0                |
| <b>Amendment</b>                                | <b>17</b>    | <b>\$3,379,211</b> |
| <b>Human Services</b>                           | <b>8</b>     | <b>\$827,611</b>   |
| Behavioral Health                               | 3            | \$140,000          |
| Well-Being                                      | 1            | \$657,611          |
| Safe Communities                                | 1            | \$30,000           |
| Children & Family Services                      | 3            | \$0                |
| <b>NorthPoint Health and Wellness</b>           | <b>1</b>     | <b>\$2,000,000</b> |
| NorthPoint Health & Wellness                    | 1            | \$2,000,000        |
| <b>Public Health</b>                            | <b>6</b>     | <b>\$551,600</b>   |
| Public Health Strategic Initiatives             | 1            | \$40,100           |
| Public Health Protection                        | 5            | \$511,500          |
| <b>Community Corrections and Rehabilitation</b> | <b>2</b>     | <b>\$0</b>         |
| Children & Family Services                      | 2            | \$0                |
| <b>New</b>                                      | <b>8</b>     | <b>\$426,010</b>   |
| <b>Human Services</b>                           | <b>4</b>     | <b>\$150,210</b>   |
| Behavioral Health                               | 4            | \$150,210          |
| <b>Public Health</b>                            | <b>4</b>     | <b>\$275,800</b>   |
| Public Health Administration                    | 1            | \$200,000          |
| Public Health Strategic Initiatives             | 3            | \$75,800           |
| <b>Renewal</b>                                  | <b>1</b>     | <b>\$0</b>         |
| <b>Human Services</b>                           | <b>1</b>     | <b>\$0</b>         |
| Children & Family Services                      | 1            | \$0                |
| <b>Grand Total</b>                              | <b>28</b>    | <b>\$3,805,221</b> |



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Summary of Contract Actions

| New Contracts                            |          |                   |
|--|----------|-------------------|
| Department                               | Number   | Amount            |
| Community Corrections and Rehabilitation | 0        | \$ -              |
| Hennepin Health                          | 0        | \$ -              |
| Human Services                           | 4        | \$ 150,210        |
| NorthPoint Health & Wellness Center      | 0        | \$ -              |
| Public Health                            | 4        | \$ 275,800        |
| <b>Total</b>                             | <b>8</b> | <b>\$ 426,010</b> |

| Renewed Contracts                        |          |             |
|--|----------|-------------|
| Department                               | Number   | Amount      |
| Community Corrections and Rehabilitation | 0        | \$ -        |
| Hennepin Health                          | 0        | \$ -        |
| Human Services                           | 1        | \$ -        |
| NorthPoint Health & Wellness Center      | 0        | \$ -        |
| Public Health                            | 0        | \$ -        |
| <b>Total</b>                             | <b>1</b> | <b>\$ -</b> |

| Amended Contracts                        |           |                     |
|--|-----------|---------------------|
| Department                               | Number    | Amount              |
| Community Corrections and Rehabilitation | 2         | \$ -                |
| Hennepin Health                          | 0         | \$ -                |
| Human Services                           | 8         | \$ 827,611          |
| NorthPoint Health & Wellness Center      | 1         | \$ 2,000,000        |
| Public Health                            | 6         | \$ 551,600          |
| <b>Total</b>                             | <b>17</b> | <b>\$ 3,379,211</b> |

| Administrative Actions Description   | Contract # |
|--|------------|
| County initiated cancelation of Home-Based Support Services, effective 3/5/24, client no longer receives services. DHS Transition to Community grant | HS00001013 |
| County initiated cancelation of Community-Based Services, effective 3/5/24, client no longer receives services. DHS Transition to Community grant    | HS00000740 |



| Vendor                             | Contract # | Service/Outcome   | Service Area                        | Department     | Contract Begin Date | Contract End Date | Previous Contract NTE | New Contract NTE | Funding Source  | Notes   |
|------------------------------------|------------|---|-------------------------------------|----------------|---------------------|-------------------|-----------------------|------------------|-----------------|---|
| <b>New Contracts</b>               |            |   |                                     |                |                     |                   |                       |                  |                 |   |
| People Incorporated                | HS00001605 | Court support services to help subsidize cost of serving individuals on civil commitment.   | Behavioral Health                   | Human Services | 1/1/2024            | 12/31/2024        | \$50,000              | \$50,000         | State           | Adult Mental Health Initiative grant.   |
| Amherst H. Wilder Foundation       | PR00005773 | Needs assessments.  | Behavioral Health                   | Human Services | 2/1/2024            | 8/31/2024         | \$0                   | \$25,000         | State / Federal | Adult Mental Health Initiative grant and Community-Based Services Federal Medical Assistance Percentage grant.  |
| Affinity Residential Care LLC      | HS00001625 | Home-Based Support Services, Housing Access, and Client Flex Funds for residents with a disability in order to prevent institutionalization and/or re-institutionalization. | Behavioral Health                   | Human Services | 12/27/2023          | 12/31/2024        | \$0                   | \$90,710         | State           | DHS Transition to Community grant.  |
| FamilyWise Services                | PR00005610 | Training and supervision for contracted MiiWrap provider staff to be credentialed as MiiWrap coaches and facilitators.  | Behavioral Health                   | Human Services | 3/1/2024            | 12/31/2026        | \$0                   | \$34,500         | County          | -   |
| Odam Medical Group PLLC            | HS00001629 | Vaccination Clinics for the immigrant population.   | Public Health Administration        | Public Health  | 3/1/2024            | 5/31/2025         | \$0                   | \$200,000        | County          | -   |
| City of Brooklyn Center            | HS00001632 | Farm to Community Local Food Purchase Assistance (LFPA) project activities at the community level.  | Public Health Strategic Initiatives | Public Health  | 2/5/2024            | 12/31/2024        | \$0                   | \$25,351         | Federal         | Minnesota Department of Agriculture Local Food Purchase Assistance grant.   |
| City of Crystal                    | HS00001602 | Farm to Community Local Food Purchase Assistance (LFPA) project activities at the community level.  | Public Health Strategic Initiatives | Public Health  | 2/5/2024            | 12/31/2024        | \$0                   | \$25,434         | Federal         | Minnesota Department of Agriculture Local Food Purchase Assistance grant.   |
| City of Robbinsdale                | HS00001600 | Farm to Community Local Food Purchase Assistance (LFPA) project activities at the community level.  | Public Health Strategic Initiatives | Public Health  | 2/5/2024            | 12/31/2024        | \$0                   | \$25,015         | Federal         | Minnesota Department of Agriculture Local Food Purchase Assistance grant.   |
| <b>Renewed Contracts</b>           |            |   |                                     |                |                     |                   |                       |                  |                 |   |
| Volunteers of America of Minnesota | HS00001476 | Residential treatment services for Eligible Person ages 12-17 who are experiencing emotional, social, or behavioral disorders.  | Children & Family Services          | Human Services | 4/1/2024            | 3/31/2028         | \$0                   | \$0              | County          | -   |
| <b>Amended Contracts</b>           |            |   |                                     |                |                     |                   |                       |                  |                 |   |
| FamilyWise Services                | HS00001493 | Voluntary child welfare case management services to families who are at high risk of child abuse and/or neglect.  | Children & Family Services          | Human Services | 1/1/2024            | 12/31/2027        | \$0                   | \$0              | State           | Updates exhibit A to revise staffing standards. Parental Support Outreach Grant.  |
| The Family Partnership             | HS00001494 | Voluntary child welfare case management services to families who are at high risk of child abuse and/or neglect.  | Children & Family Services          | Human Services | 1/1/2024            | 12/31/2027        | \$0                   | \$0              | State           | Updates exhibit A to revise staffing standards. Parental Support Outreach Grant.  |
| The Link                           | HS00000603 | Case management services to residents who have been through the Juvenile Supervision Center and have agreed to participate in aftercare services.                           | Safe Communities                    | Human Services | 1/1/2021            | 12/31/2024        | \$1,852,000           | \$1,882,000      | County          | Adds 2024 budget and NTE.   |
| People Incorporated                | HS00001193 | Residential crisis stabilization services for residents who have been assessed as having a mental health crisis or emergency.   | Behavioral Health                   | Human Services | 1/1/2023            | 12/31/2025        | \$140,000             | \$280,000        | State           | Updates Exhibit A to revise service description, updates Exhibit B to revise rates, and adds 2024 budget and NTE. Adult Mental Health Initiative grant. |
| People Incorporated                | HS00000958 | Intensive Residential Treatment Services for residents with serious and persistent mental illness.  | Behavioral Health                   | Human Services | 1/1/2022            | 12/31/2024        | \$0                   | \$0              | State           | Updates Exhibit A to revise service addresses and updates Exhibit B to revise rates. Adult Mental Health Initiative grant.                              |

