# HENNEPIN COUNTY

# MINNESOTA

#### **COMMITTEE MINUTES**

LAW, SAFETY AND JUSTICE COMMITTEE

TUESDAY, MAY 21, 2024

1:30 PM

Chair: Jeff Lunde, District 1 ViceChair: Heather Edelson, District 6 Members: Irene Fernando, District 2

Marion Greene, District 3 Angela Conley, District 4 Debbie Goettel, District 5

Kevin Anderson, District 7

Commissioner Jeff Lunde, Chair, called the meeting of the Law, Safety and Justice Committee for Tuesday, May 21, 2024 to order at 2:09 p.m.

**Present:** Jeff Lunde, Irene Fernando, Marion Greene, Angela Conley, Debbie Goettel and Kevin Anderson

# 1. Minutes from Previous Meeting

1.A. May 7, 2024 Minutes

#### **APPROVE**

Commissioner Angela Conley moved, seconded by Commissioner Irene Fernando, to approve the Minutes.

Ave: Commissioner Lunde, Commissioner Fernando, Commissioner

Greene, Commissioner Conley, Commissioner Goettel and

Commissioner Anderson

#### 2. New Business

#### **Routine Items**

### 2.A. **24-0217**

Two amds to provide housing and re-entry services for Community Corrections clients; MN Dept of Corrections grant, (incr recv by \$50,000); Attic Correctional Services, incr NTE by \$100,000, ext end dates to 06/30/25

#### CONSENT

Commissioner Irene Fernando moved, seconded by Commissioner Kevin Anderson, to approve the Resolution.

Aye: Commissioner Lunde, Commissioner Fernando, Commissioner

Greene, Commissioner Conley, Commissioner Goettel and

**Commissioner Anderson** 

# 2.B. **24-0218**

Agmt PR00006169 with Steps for Change LLC to provide residential sexual health treatment services for Community Corrections clients, 06/10/24-06/30/26, NTE \$500,000

## CONSENT

Commissioner Irene Fernando moved, seconded by Commissioner Kevin Anderson, to approve the Resolution.

Aye: Commissioner Lunde, Commissioner Fernando, Commissioner

Greene, Commissioner Conley, Commissioner Goettel and

Commissioner Anderson

There being no further business, the Law, Safety and Justice Committee for May 21, 2024 was declared adjourned at 2:10 p.m.

Maria Rose Clerk to the County Board