

HENNEPIN COUNTY

MINNESOTA

300 South Sixth Street
Minneapolis, MN
55487-0240

RESOLUTION

Board of Hennepin County Commissioners

RESOLUTION: 25-0224

At a meeting of the Board of Hennepin County Commissioners, a motion was made by Commissioner Fernando, and seconded by Commissioner Goettel, that the Resolution be adopted. The motion passed.

BE IT RESOLVED, that Amendment 2 to the following Agreements with local agencies to provide services to children at risk for truancy and/or educational neglect through the Hennepin County Attorney's Office, Be at School Program, extending the end date through June 30, 2026 and increasing the not-to-exceed amount by \$605,000 to a new total combined not-to-exceed amount of \$2,695,000 be approved:

PR00005475 with Center for Multicultural Mediation increasing the not-to-exceed amount from \$105,000 to \$190,000

PR00005402 with Centro Tyrone Guzman increasing the not-to-exceed amount from \$260,000 to \$440,000

PR00005403 with Division of Indian Work increasing the not-to-exceed amount from \$240,000 to \$330,000

PR00005404 with East Side Neighborhood Services increasing the not-to-exceed amount from \$130,000 to \$160,000

PR00005405 with Legal Rights Center increasing the not-to-exceed amount from \$90,000 to \$135,000

PR00005406 with Lutheran Social Service of Minnesota increasing the not-to-exceed amount from \$95,000 to \$155,000

PR00005408 with NorthPoint Health & Wellness, Inc. maintaining the not-to-exceed amount at \$60,000

PR00005409 with Phyllis Wheatley Community Center maintaining the not-to-exceed at \$240,000

PR00005407 with MN CarePartners, LLC doing business as Roots Wellness Center increasing the not-to-exceed amount from \$85,000 to \$145,000

PR00005410 with Sabathani Community Center increasing the not-to-exceed amount from \$60,000 to \$85,000

PR00005474 with Somali Community Resettlement Services of Olmsted County increasing the not-to-exceed amount from \$110,000 to \$130,000

PR00005411 with The Link increasing the not-to-exceed amount from \$225,000 to in the amount of \$240,000

PR00005412 with YMCA of the North increasing the not-to-exceed amount from \$160,000 to \$200,000.

BE IT FURTHER RESOLVED, that the department will manage the contract expenditures within this funding allocation; that the Chair of the Board be authorized to sign the Amendments on behalf of the County; and that the Controller be authorized to disburse the funds as directed.

RESOLUTION ADOPTED ON 6/10/2025

The question was on the adoption of the resolution with the votes as follows:

Aye: 6 Commissioner Fernando, Commissioner Greene, Commissioner Conley, Commissioner Edelson, Commissioner Anderson, and Commissioner Goettel

Nay: 1 Commissioner Lunde

Maria Rose



Maria Rose