# HENNEPIN COUNTY

# MINNESOTA

#### FINAL COMMITTEE AGENDA

ADMINISTRATION, OPERATIONS AND BUDGET COMMITTEE

TUESDAY, AUGUST 5, 2025 1:30 PM Chair: Debbie Goettel, District 5
Vice Chair: Heather Edelson, District 6
Members: Jeff Lunde, District 1
Irene Fernando, District 2
Marion Greene, District 3
Angela Conley, District 4
Kevin Anderson, District 7

# 1. Minutes from Previous Meeting

1.A. July 22, 2025 Meeting Minutes

Attachments: AdminOpsBudget-COMMITTEEMINUTES-22-Jul-2025

#### 2. New Business

#### **Routine Items**

#### 2.A. **25-0304**

Declare property at 8941 Portland Ave S, Bloomington surplus and authorize sale to Touchstone Mental Health for Intensive Residential Treatment Services

Attachments: BAR Map - PropertySale - 8941PortlandAvenueS

# 2.B. **25-0291**

Ratification of permits, leases, lease amendments, and related property agreements approved by the County Administrator, period 04/01/25-06/30/25

Attachments: Real Estate Documents Executed by Administrator Second Quarter 2025

# 2.C. **25-0292**

Neg Amd 1 to Agmt PR00002702 with Cyclomedia Technology, Inc. for panoramic images of properties in Hennepin County for an additional five-year period, 09/14/20-09/15/30, NTE \$1,864,245

#### 2.D. **25-0293**

Neg Agmt LS00000039 with Minneapolis Public Housing Authority for rental space utilized by NorthPoint Health and Wellness Center at 1015 4th Avenue North, Minneapolis, 10/01/25-09/30/30 (\$28,204 first year gross rent)

Attachments: BAR Map - NP at Cora McCorvey Center

# 2.E. **25-0294**

Submission of general amendment to the 2021 HUD Annual Action Plan and HOME-ARP Allocation Plan; Neg Agmt A2512985 with City of Minnetonka for CDBG Program, 07/01/25-06/30/30, recv \$79,324; Termination of four CDBG Agreements

# 2.F. **25-0295**

Submission of substantial amendment to the 2022 and 2024 HUD Annual Action Plans; Neg 2 award modifications, 07/01/25-06/30/70, total combined NTE \$950,000; Neg 1 HOME Agreement, 8/13/25-8/12/70, NTE \$900,000

#### Items for Discussion and Action

# 2.G. <u>25-0296</u>

Accelerating zero-waste implementation in Minneapolis

#### 2.H. **25-0297**

County Board governance of Hennepin Healthcare System, Inc.

#### Addendum

#### 2.l. **25-0324**

Amend line of succession in the Hennepin County Emergency Plan and line of succession for non-emergency situations