

# HENNEPIN COUNTY

## MINNESOTA

### **PRELIMINARY COMMITTEE AGENDA**

**HUMAN SERVICES COMMITTEE**  
TUESDAY, APRIL 21, 2026  
1:30 PM

Chair: Heather Edelson, District 6  
Vice Chair: Angela Conley, District 4  
Members: Jeff Lunde, District 1  
Irene Fernando, District 2  
Marion Greene, District 3  
Debbie Goettel, District 5  
Kevin Anderson, District 7

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#### **1. Minutes from Previous Meeting**

1.A. March 24, 2026 Meeting Minutes

#### **2. New Business**

##### **Routine Items**

2.A. [26-0159](#)

Human Services & Public Health resolution, including contracts and amendments to contracts with provider - 2605

**Attachments:** [HSPH Board Report 2605 4-16-26](#)

# HENNEPIN COUNTY

300 South Sixth Street  
Minneapolis, MN  
55487-0240

## MINNESOTA

### Board Action Request

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**TMP-26-0344**

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**Item Description:**

March 24, 2026 Meeting Minutes

### Board Action Request

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**26-0159**

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**Item Description:**

Human Services & Public Health resolution, including contracts and amendments to contracts with provider - 2605

**Resolution:**

BE IT RESOLVED, that the contracts, contract amendments and administrative actions of the Human Services & Public Health Department and Department of Community Corrections and Rehabilitation made pursuant to chapters 256E and 393 of Minnesota Statutes, as detailed in Human Services & Public Health Contract Report 2605 be approved; that the report be filed in Contract Management Services; that the Chair of the Board be authorized to sign the contracts, contract amendments, and administrative actions on behalf of the County; and that the Controller be authorized to disburse funds as directed. Such contracts are subject to ministerial adjustment when such adjustments are done within the constraints of the approved Hennepin County Budget and when signed by the County Department Director or Designee.

**Background:**

The contracted dollar amounts are based on estimates of program costs and/or utilization during prior periods. Funding for each contract is provided for within service categories in the Human Services & Public Health Department and Department of Community Corrections and Rehabilitation approved annual budgets. Occasionally new services are implemented which are not in the budget, but which are fully funded under state or federal grants or other new funding.

Contracted dollar estimates are based upon prior year usage and are subject to fluctuation in placement patterns, service need, and cost shifts. Therefore, it may be necessary to process ministerial adjustments to contracts to increase or decrease contract amounts or to make minor service changes consistent with the department budget and strategic plan. Placement agreements are also processed administratively.

Contracts include services in the following areas: adult mental health; developmental disabilities; chemical health; adult housing; early intervention and family intervention services, interpreter services, health services, welfare advocacy, and various other human services. Expectations for ongoing outcome measurement are included in all new, renewal, or extended contracts. Outcome measures, which are developed by the county and contracted providers, assess the effectiveness of a service and its impact on an eligible recipient's condition or functioning level. Outcome information is used to modify or improve programs as well as to evaluate effectiveness of different types of intervention and providers. A detailed listing of the specific actions requested by this BAR and an explanation of all unusual items is reflected in the summary of the report.

**Recommendation from County Administrator:** Recommend Approval

# HENNEPIN COUNTY

## MINNESOTA

### Human Services and Public Health Contract Report #2605

**Date:** 04/16/2026  
**To:** Clerk of the County Board  
**From:** Human Services and Public Health  
**Subject:** BAR Number 26-0159  
**Board Action Date:** 04/28/2026

[Electronic Provider File \(EPF\)](#)

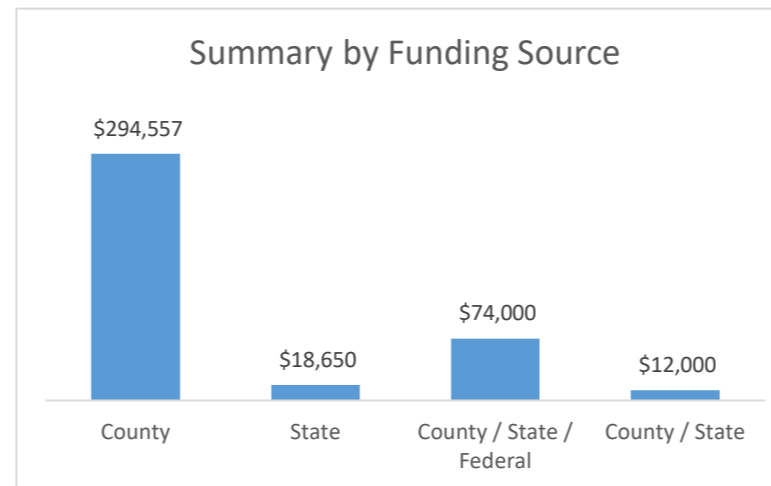
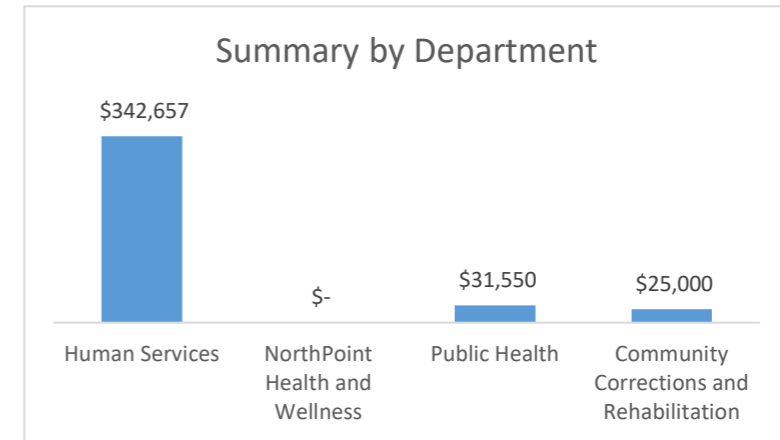
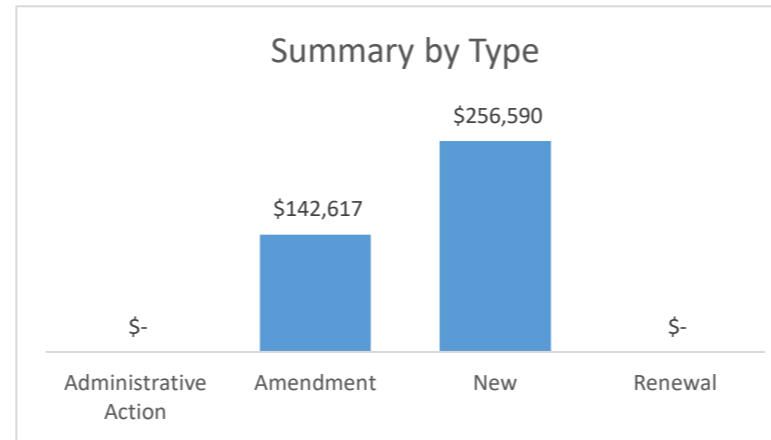
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[View details on SharePoint](#)

### Summary of Contract Actions

| Action Type/Department/Service Area             | # of Actions | Action Total     |
|---|--------------|------------------|
| <b>Administrative Action</b>                    |              | <b>\$0</b>       |
| <b>Amendment</b>                                | <b>18</b>    | <b>\$142,617</b> |
| <b>Human Services</b>                           | <b>14</b>    | <b>\$103,217</b> |
| <b>NorthPoint Health and Wellness</b>           | <b>1</b>     | <b>\$0</b>       |
| <b>Public Health</b>                            | <b>2</b>     | <b>\$14,400</b>  |
| <b>Community Corrections and Rehabilitation</b> | <b>1</b>     | <b>\$25,000</b>  |
| <b>New</b>                                      | <b>4</b>     | <b>\$256,590</b> |
| <b>Human Services</b>                           | <b>2</b>     | <b>\$239,440</b> |
| <b>Public Health</b>                            | <b>2</b>     | <b>\$17,150</b>  |
| <b>Renewal</b>                                  |              | <b>\$0</b>       |
| <b>(blank)</b>                                  |              | <b>\$0</b>       |
| <b>Grand Total</b>                              | <b>22</b>    | <b>\$399,207</b> |



HENNEPIN COUNTY  
MINNESOTA

Human Services and Public Health Contract Report #2605

**Date:** 04/16/2026  
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Summary of Contract Actions

| New Contracts                            |        |        |         |
|--|--------|--------|---------|
| Department                               | Number | Amount |         |
| Community Corrections and Rehabilitation | 0      | \$     | -       |
| Hennepin Health                          | 0      | \$     | -       |
| Human Services                           | 2      | \$     | 239,440 |
| NorthPoint Health & Wellness Center      | 0      | \$     | -       |
| Public Health                            | 2      | \$     | 17,150  |
| Total                                    | 4      | \$     | 256,590 |

| Renewed Contracts                        |        |        |   |
|--|--------|--------|---|
| Department                               | Number | Amount |   |
| Community Corrections and Rehabilitation | 0      | \$     | - |
| Hennepin Health                          | 0      | \$     | - |
| Human Services                           | 0      | \$     | - |
| NorthPoint Health & Wellness Center      | 0      | \$     | - |
| Public Health                            | 0      | \$     | - |
| Total                                    | 0      | \$     | - |

| Amended Contracts                        |        |        |         |
|--|--------|--------|---------|
| Department                               | Number | Amount |         |
| Community Corrections and Rehabilitation | 1      | \$     | 25,000  |
| Hennepin Health                          | 0      | \$     | -       |
| Human Services                           | 14     | \$     | 103,217 |
| NorthPoint Health & Wellness Center      | 1      | \$     | -       |
| Public Health                            | 2      | \$     | 14,400  |
| Total                                    | 18     | \$     | 142,617 |

| Administrative Actions Description | Contract # |
|------------------------------------|------------|
| -                                  | -          |



| Vendor                          | Contract # | Service/Outcome  | Service Area                        | Department     | Contract Begin Date | Contract End Date | Previous Contract NTE | New Contract NTE | Funding Source | Notes   |
|---------------------------------|------------|--|-------------------------------------|----------------|---------------------|-------------------|-----------------------|------------------|----------------|---|
| <b>New Contracts</b>            |            |  |                                     |                |                     |                   |                       |                  |                |   |
| City of Brooklyn Park           | PR00008333 | Racial equity consulting.  | Public Health Strategic Initiatives | Public Health  | 4/1/2026            | 10/31/2028        | \$0                   | \$3,350          | State          | Statewide Health Improvement Partnership funds. |
| Our Time of Harvest Corporation | HS00002142 | Basic Living/Social Skills and Community Interventions, Housing Access Services, and Client Flex Funds for eligible persons age 18 and older with mental illness and/or developmental disabilities.                  | Behavioral Health                   | Human Services | 1/29/2026           | 7/29/2026         | \$0                   | \$12,000         | County / State | Transition to Community Initiative funds.       |
| City of Robbinsdale             | PR00008328 | Urban garden installation - food access for residents of City of Robbinsdale.  | Public Health Strategic Initiatives | Public Health  | 2/16/2026           | 10/31/2030        | \$0                   | \$13,800         | State          | Statewide Health Improvement Partnership funds. |
| Change Inc.                     | HS00002145 | Domestic abuse intervention services for residents or people under the supervision of the county, ages 18 and up, who commit acts of domestic abuse against an intimate partner, family member, or household member. | Safe Communities                    | Human Services | 5/1/2026            | 12/31/2027        | \$0                   | \$227,440        | County         | -   |

**Renewed Contracts**

|      |   |   |   |   |   |   |   |   |   |   |
|------|---|---|---|---|---|---|---|---|---|---|
| None | - | - | - | - | - | - | - | - | - | - |
|------|---|---|---|---|---|---|---|---|---|---|

**Amended Contracts**

|  |            |   |  |                                |          |            |             |             |                          |  |
|--|------------|---|--|--------------------------------|----------|------------|-------------|-------------|--------------------------|--|
| Little Earth Residents Association, Inc.       | HS00001383 | Life skills and peer support services for youth up to age 24 who are struggling with or at risk of addiction using EPIC (Engaged, Peer developed, Individualized, Community-centered) programming as developed by Young People in Recovery. | Behavioral Health                                  | Human Services                 | 7/1/2023 | 12/31/2027 | \$118,950   | \$142,080   | County                   | Extends to 12/31/27 and adds 2026 budget and NTE.  |
| Reach for Resources, Inc.                      | HS00001742 | Case management services for residents.   | Long-Term Services and Supports & Adult Protection | Human Services                 | 1/1/2025 | 12/31/2029 | \$0         | \$7,000     | County / State / Federal | Adds 2026 NTE for staff training and updates service narrative and rates. Home-based and community-based services funding. |
| Anoka-Hennepin Public School District - ISD 11 | HS00001016 | Transportation to and from school for youth in out-of-home placement.   | Children & Family Services                         | Human Services                 | 7/1/2022 | 6/30/2029  | \$0         | \$0         | County                   | Extends to 6/30/29.  |
| Robbinsdale Public School District - ISD 281   | HS00001040 | Transportation to and from school for youth in out-of-home placement.   | Children & Family Services                         | Human Services                 | 7/1/2022 | 6/30/2029  | \$0         | \$0         | County                   | Extends to 6/30/29.  |
| NorthPoint Health & Wellness Center, Inc.      | PR00007717 | Temporary professional staffing for NorthPoint.   | NorthPoint Health & Wellness                       | NorthPoint Health and Wellness | 1/1/2026 | 12/31/2026 | \$3,095,357 | \$3,095,357 | County                   | Updates rates.   |
| Accord   | HS00001750 | Case management services for residents.   | Long-Term Services and Supports & Adult Protection | Human Services                 | 1/1/2025 | 12/31/2029 | \$0         | \$12,000    | County / State / Federal | Adds 2026 NTE for staff training and updates service narrative and rates. Home-based and community-based services funding. |
| Meridian Services, Inc.                        | HS00001740 | Case management services for residents.   | Long-Term Services and Supports & Adult Protection | Human Services                 | 1/1/2025 | 12/31/2029 | \$0         | \$10,000    | County / State / Federal | Adds 2026 NTE for staff training and updates service narrative and rates. Home-based and community-based services funding. |
| Pinnacle Services, Incorporated                | HS00001738 | Case management services for residents.   | Long-Term Services and Supports & Adult Protection | Human Services                 | 1/1/2025 | 12/31/2029 | \$0         | \$14,000    | County / State / Federal | Adds 2026 NTE for staff training and updates service narrative and rates. Home-based and community-based services funding. |

| Vendor                                     | Contract # | Service/Outcome  | Service Area                                       | Department                               | Contract Begin Date | Contract End Date | Previous Contract NTE | New Contract NTE | Funding Source           | Notes  |
|--|------------|--|--|--|---------------------|-------------------|-----------------------|------------------|--------------------------|--|
| PLACEMENT PARTNERS MN Inc                  | HS00001730 | Case management services for residents.  | Long-Term Services and Supports & Adult Protection | Human Services                           | 1/1/2025            | 12/31/2029        | \$0                   | \$8,000          | County / State / Federal | Adds 2026 NTE for staff training and updates service narrative and rates. Home-based and community-based services funding. |
| Change Inc.                                | HS00001769 | Services for young people in Hennepin County who are behind in credits to attain their diploma or GED. | Children & Family Services                         | Community Corrections and Rehabilitation | 9/16/2024           | 12/31/2026        | \$450,000             | \$475,000        | County                   | Increases 2026 NTE and updates budget.   |
| Osseo Public School District - ISD 279     | HS00001038 | Transportation to and from school for youth in out-of-home placement.                                  | Children & Family Services                         | Human Services                           | 7/1/2022            | 6/30/2029         | \$0                   | \$0              | County                   | Extends to 6/30/29.  |
| Family Tree, Inc.                          | HS00001946 | Reproductive and gender-affirming healthcare for residents.  | Public Health Strategic Initiatives                | Public Health                            | 1/1/2025            | 12/31/2026        | \$121,910             | \$134,810        | County                   | Increases 2026 NTE and updates service narrative and budget.   |
| myHealth for Teens and Young Adults, Inc.  | PR00007923 | Tobacco use prevention youth advisory board.   | Public Health Strategic Initiatives                | Public Health                            | 11/7/2025           | 6/30/2026         | \$2,500               | \$4,000          | State                    | Increases NTE. Statewide Health Improvement Partnership funds.   |
| Brain Injury Association of Minnesota      | HS00001729 | Case management services for residents.  | Long-Term Services and Supports & Adult Protection | Human Services                           | 1/1/2025            | 12/31/2029        | \$0                   | \$9,000          | County / State / Federal | Adds 2026 NTE for staff training and updates service narrative and rates. Home-based and community-based services funding. |
| Metropolitan Center for Independent Living | HS00001737 | Case management services for residents.  | Long-Term Services and Supports & Adult Protection | Human Services                           | 1/1/2025            | 12/31/2029        | \$0                   | \$5,000          | County / State / Federal | Adds 2026 NTE for staff training and updates service narrative and rates. Home-based and community-based services funding. |
| Bestview Care Options, LLC                 | HS00001726 | Case management services for residents.  | Long-Term Services and Supports & Adult Protection | Human Services                           | 1/1/2025            | 12/31/2029        | \$0                   | \$6,000          | County / State / Federal | Adds 2026 NTE for staff training and updates service narrative and rates. Home-based and community-based services funding. |
| Residential Transitions, Inc.              | HS00001724 | Case management services for residents.  | Long-Term Services and Supports & Adult Protection | Human Services                           | 1/1/2025            | 12/31/2026        | \$0                   | \$3,000          | County / State / Federal | Adds 2026 NTE for staff training and updates service narrative and rates. Home-based and community-based services funding. |
| CHANGE EQUALS OPPORTUNITY                  | HS00001408 | Youth violence interruption services for at-risk youth ages 10-18.                                     | Safe Communities                                   | Human Services                           | 8/1/2024            | 12/31/2026        | \$595,791             | \$601,878        | County                   | Increases 2026 NTE and updates budget.   |

#### Administrative Actions

None - -