HENNEPIN COUNTY

MINNESOTA

FINAL COMMITTEE AGENDA

ADMINISTRATION, OPERATIONS AND BUDGET COMMITTEE

TUESDAY, APRIL 23, 2024 1:30 PM Chair: Debbie Goettel, District 5
ViceChair: Marion Greene, District 3
Members: Jeff Lunde, District 1
Irene Fernando, District 2

Angela Conley, District 4 Vacant, District 6 Kevin Anderson, District 7

1. Minutes from Previous Meeting

1.A. April 2, 2024 Minutes

2. Public Hearing

- 2.A. Public comment on the proposal to issue general obligation bonds for the purpose of financing capital improvement projects that are included in the county's 2024-2028 Capital Improvement Program.
- 2.B. Public comment on the Hennepin County Consortium Draft 2024 Action Plan
- 2.C. Public comment on the Workforce Innovation and Opportunity Act Local Plan

3. Open Appointment Interviews

3.A. **24-0144**

2024 Watershed Board appointments - Lower Minnesota River Watershed Board

4. New Business

Routine Items

4.A. **24-0145**

Sale of approximately \$67,000,000 of tax-exempt general obligation refunding bonds, contingent upon market conditions; fixing the form and specifications thereof and providing for their execution, delivery and payment

Items for Discussion and Action

4.B. **24-0146**

Increase the 2024 Local Affordable Housing Aid Fund budget by \$10,000,000; transfer \$10,000,000 to HED; supp app of \$10,000,000 and 8.0 FTEs to 2024 HED budget

4.C. **24-0147**

Neg Agmt with Little & Company to advance Hennepin County's brand, DOE-05/31/25, NTE \$500,000

Addendum

4.D. **24-0175**

Neg Amd 4 to Agmt PR00004865 with Lockridge Grindal Nauen P.L.L.P. Attorneys at Law for legal services, incr NTE by \$50,000

4.E. **24-0176**

Delegate authority for the Hennepin County Attorney to approve and sign outside counsel agreements and amendments for special criminal prosecution within the allocated budget of the Hennepin County Attorney's Office; direct bi-annual reporting to the county board

4.F. **24-0177**

County Board oversight of Hennepin Healthcare System, Inc.; establishes meetings - offered by Commissioner Fernando