

## BOARD OF HENNEPIN COUNTY COMMISSIONERS

## A-2400 GOVERNMENT CENTER MINNEAPOLIS, MINNESOTA 55487-0240

October 18, 2024

U.S. Bank National Association Michael V. Schleisman 1333 Northland Drive Ste. 205 Mendota Heights, MN 55120

Dear U.S. National Bank Association:

RE: U.S. Bank National Association v. Hennepin County et.al

Your communication dated September 11, 2024, which was served by mail on October 16, 2024, will be formally recorded on the Communications List of the Hennepin County Board of Commissioners next meeting on October 29, 2024. The communication has been forwarded to the Civil Division of the Hennepin County Attorney's Office for investigation and further action. The investigation may not be completed until after the meeting date. You will be hearing from that office when the investigation is completed.

If you have further questions about this, you may contact the Hennepin County Attorney's Office at 612-348-5518.

Sincerely,

Maria Rose

Maria Rose

Clerk to the County Board

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cc: Beth Stack