## HENNEPIN COUNTY MINNESOTA

300 South Sixth Street Minneapolis, MN 55487-0240

## RESOLUTION

Law, Safety and Justice Committee RESOLUTION: 24-0511

At a meeting of the Board of Hennepin County Commissioners on 12/12/2024, a motion was made by Heather Edelson, seconded by Kevin Anderson, that this Resolution be adopt. The motion passed.

BE IT RESOLVED, that the following Amendments and Agreements for legal services to individuals experiencing poverty or facing deportation proceedings be approved:

- Amendment 1 to Agreement PR00005648 with Buettner Law Group, LLC, extending the contract end date to December 31, 2025 and increasing the contract amount by \$156,000 to a new not to exceed total of \$280,800; and
- Amendment 1 to Agreement PR00005646 with Anne M. Carlson Law Office, LLC, extending the contract end date to December 31, 2025 and increasing the contract amount by \$104,000 to a new not to exceed total of \$187,200; and
- Amendment 1 to Agreement PR00005649 with Colich & Associates, extending the contract end date to December 31, 2025 and increasing the contract amount by \$104,000 to a new not to exceed total of \$187,200; and
- Amendment 3 to Agreement PR00004007 with Stephen C. Fiebiger Law Office, extending the contract end date to December 31, 2025 with no change to the not to exceed \$109,200; and
- Amendment 6 to Agreement PR00001574 with Indian Child Welfare Law Center, extending the contract end date to December 31, 2025 and increasing the contract amount by \$229,000 for a new total not to exceed amount of \$908,500; and
- Agreement PR00006792 with Christi Cameron Johnson, Attorney at Law, during the period January 1, 2025 through December 31, 2025 in an amount not to exceed \$104,000; and
- Agreement PR00006788 with Douglas F. McGuire Law Office, during the period January 1, 2025 through December 31, 2025 in an amount not to exceed \$104,000; and
- Amendment 1 to Agreement PR00005677 with Mid-Minnesota Legal Assistance (MMLA), extending the contract end date to December 31, 2025 and increasing the contract amount by \$200,000 to a new not to exceed total of \$387,800; and
- Amendment 1 to Agreement PR00005647 with E Murphy Law Offices, PLLC, extending the contract end date to December 31, 2025 and increasing the contract amount by \$104,000 to a new not to exceed total of \$187,200; and
- Amendment 1 to Agreement PR00005645 with Solution-Focused Family Law, LLC, extending the contract end date to December 31, 2025 and increasing the contract amount by \$156,000 to a new not to exceed total of \$280,800; and
- Amendment 3 to Agreement PR00004439 with Volunteer Lawyers Network, Ltd., extending the contract end date to December 31, 2025 and increasing the contract amount by \$55,000 to a new not to exceed total of \$151,400; and

BE IT FURTHER RESOLVED, that the Chair of the Board be authorized to sign these Agreements and Amendments on behalf of the County, and that the Controller be authorized to disburse funds

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as directed.

## RESOLUTION ADOPTED ON 12/12/2024

The question was on the adoption of the resolution with the votes as follows:

Aye: 6 Commissioner Fernando, Commissioner Goettel, Commissioner

M. Ros

Lunde, Commissioner Conley, Commissioner Edelson, and

Commissioner Anderson

Absent: 1 Commissioner Greene

Maria Rose

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